

TABLE OF CONTENTS

Acknowledgements	VII
Table of Contents.....	IX
1. Introduction.....	1
1.1 <i>State of Research</i>	3
1.1.1 Studies that focus on the Damascus experience	5
1.1.2 Studies that focus on the first missionary journey	10
1.1.3 Luke's paraenetic interests: studies that view Paul as an emblematic figure	11
1.1.4 Luke's apologetic interests: studies that highlight the legitimization of Paul	15
1.1.5 Summary of the state of the research	18
1.2 <i>Method</i>	19
1.3 <i>Summary of Thesis</i>	25
2. The Emergence of Saul	27
2.1 <i>The context of Saul's emergence – the Stephen episode</i>	27
2.2 <i>The wider context following Saul's emergence</i> ..	35
2.3 <i>The immediate context of Saul's emergence (7:55-60)</i>	37
2.4 <i>Saul's emergence (7:58b)</i>	39
2.4.1 A young man	40
2.4.2 The name "Saul"	41
2.5 <i>Saul – the bystander (7:58)</i>	42
2.6 <i>Saul's purpose (8:1a)</i>	44
	IX

4.1.2.3	<i>Saul's past recalled by the synag-</i> <i>ogue assemblies (9:21)</i>	134
4.1.2.4	<i>The 'empowered' Saul preaches</i> <i>Jesus as "the Christ" (9:22)</i>	139
4.1.3	<i>Opposition of the Jews and Saul's flight</i> <i>(9:23-25)</i>	146
4.1.3.1	<i>Jews plot to kill Saul (9:23)</i>	147
4.1.3.2	<i>Jews activate the plot to kill Saul</i> <i>(9:24)</i>	148
4.1.3.3	<i>Whose disciples save Saul? (9:25a)</i>	149
4.1.3.4	<i>Saul's dramatic escape (9:25b) . .</i>	151
4.2	<i>Saul at Jerusalem (9:26-30)</i>	152
4.2.1	<i>Saul's failed attempts to meet the disciples</i> <i>(9:26)</i>	152
4.2.2	<i>Barnabas brings Saul to the Apostles</i> <i>(9:27)</i>	153
4.2.3	<i>Saul's time with the Apostles coupled with</i> <i>preaching (9:28)</i>	159
4.2.4	<i>Opposition of the Hellenists and Saul's</i> <i>flight (9:29-30)</i>	161
4.3	<i>Summary of Growth of Church (9:31)</i>	166
4.4	<i>Characterisation of Saul the Disciple</i>	169
4.4.1	<i>Character defined in relation to the plot . .</i>	169
4.4.2	<i>Character defined in relation to other cha-</i> <i>acters</i>	171
4.4.2.1	<i>Disciples at Damascus and</i> <i>Jerusalem</i>	171
4.4.2.2	<i>Jews at Damascus; Hellenists at</i> <i>Jerusalem</i>	172
4.4.2.3	<i>Apostles; Brothers</i>	174
4.4.2.4	<i>Barnabas</i>	175
4.4.2.5	<i>Jesus</i>	175
4.4.3	<i>Conclusion: the characterisation of Saul as</i> <i>disciple</i>	176

6.2.3.3	<i>Resolution: the Gentiles come to belief (13:48-49)</i>	285
6.2.3.4	<i>Aftermath: expulsion of missionaries and progress of the Gospel (13:50-52)</i>	286
6.2.4	<i>Characterisation of Paul at Pisidian Antioch</i>	289
6.3	<i>A missionary pattern – Paul an Apostle at Iconium (14:1-7)</i>	291
6.3.2	<i>Characterisation of Paul at Iconium</i>	296
6.4	<i>Paul with the Gentiles at Lystra (14:8-20)</i>	298
6.4.1	<i>The healing of the lame man at Lystra (14:8-10)</i>	300
6.4.2	<i>The Gentiles identify Barnabas and Paul as Zeus and Hermes (14:11-13)</i>	303
6.4.3	<i>Paul and Barnabas refuse divine honours (14:14-18)</i>	306
6.4.4	<i>Paul's passion and resurrection – a mise en abyme (14:19-20a)</i>	308
6.5	<i>Paul's strengthening visit (14:20b-23)</i>	312
6.6	<i>Return to Antioch and Completion of Mission (14:24-28)</i>	315
6.7	<i>Characterisation of Paul in the Missionary Journey (13:4-14:28)</i>	319
6.7.1	<i>Character defined in relation to the plot</i>	319
6.7.2	<i>Character defined in relation to other characters</i>	325
6.7.2.1	<i>Barnabas</i>	325
6.7.2.2	<i>Sergius Paulus; John Mark</i>	327
6.7.2.3	<i>Jews at Salamis, Pisidian Antioch, Iconium</i>	328
6.7.2.4	<i>Gentiles at Pisidian Antioch, Iconium, Lystra</i>	329
6.7.2.5	<i>Disciples and Brothers; Elders</i>	330

7.6.2.3 <i>Apostles and Elders</i>	386
7.6.2.4 <i>Church at Antioch, Phoenicia, Samaria</i>	387
7.6.2.5 <i>Judas and Silas</i>	388
7.6.2.6 <i>Barnabas (and John Mark)</i>	388
7.7 <i>Conclusion: the Characterisation of Paul (7:58-15:41)</i>	390
8. <i>Conclusion</i>	393
8.1 <i>The introduction of Paul as the persecutor Saul (7:58-9:2)</i>	394
8.2 <i>The portrayal of Saul's transformation at Damascus (9:3-19a)</i>	396
8.3 <i>The outlines of Saul's predicted role (9:15-17)</i>	397
8.3.1 <i>The initial fulfilment of Saul's predicted role (9:19b-30)</i>	398
8.3.2 <i>The narrative effect of Saul's long absence (9:31-11:24)</i>	399
8.3.3 <i>The gap in Saul's fulfilment of his predicted role (11:25-13:3)</i>	401
8.3.4 <i>The missionary journey – bridging the gap (13:4-14:28)</i>	403
8.3.5 <i>The Jerusalem meeting – the gap reopens (15:1-35)</i>	407
8.3.6 <i>The narrative effect of the gap – the construction of Paul as an ecclesial figure</i>	408
8.4 <i>The split with Barnabas – a new beginning (15:36-41)</i>	410
8.5 <i>Expectations for Paul's future career</i>	412
8.6 <i>Expectation of further gaps</i>	417
8.7 <i>The purpose of Paul's portrayal as an ecclesial figure</i>	420
8.8 <i>A dynamic portrait of Paul – an ecclesial figure with many traits</i>	422

Appendix A: Synkrisis of Saul and Philip	425
<i>A.1 Triggering of the Synkrisis</i>	426
<i>A.2 Philip as deacon and Saul as disciple</i>	430
<i>A.3 Philip and Saul as Preachers</i>	432
<i>A.4 Philip and Saul and Objective Signs</i>	436
<i>A.5 Philip and Saul and Divine Communication</i> ...	436
<i>A.6 Conclusion of Synkrisis</i>	439
<i>A.7 Purpose of Synkrisis of Philip and Saul</i>	441
Abbreviations	443
Works Cited	443
Indices	459